




Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Hancock County, Iowa  
Tuesday, June 2, 2026  
Precinct #10 - 01000



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

- Ashley Hinson
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Chris McGowan
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Abigail Maas
- Chris Cournoyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 56

Vote for no more than One

- Mark I. Thompson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices
<b>For Board of Supervisors</b>
Vote for no more than Two
<input type="radio"/> Florence Sis Greiman
<input type="radio"/> Gary Rayhons
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Treasurer</b>
Vote for no more than One
<input type="radio"/> Linda Juhl
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Recorder</b>
Vote for no more than One
<input type="radio"/> Tracy L Marshall
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Attorney</b>
Vote for no more than One
<input type="radio"/> Rachel Martinez
<input type="radio"/>
_____ (Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER