

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Hancock County, Iowa  
Tuesday, June 2, 2026  
Precinct #9 - 00900



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

Vote for no more than One

- Chris McGowan
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 56**

Vote for no more than One

- Mark I. Thompson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices
<b>For Board of Supervisors</b>
Vote for no more than Two
<input type="radio"/> Florence Sis Greiman
<input type="radio"/> Gary Rayhons
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Treasurer</b>
Vote for no more than One
<input type="radio"/> Linda Juhl
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Recorder</b>
Vote for no more than One
<input type="radio"/> Tracy L Marshall
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Attorney</b>
Vote for no more than One
<input type="radio"/> Rachel Martinez
<input type="radio"/>
_____ (Write-in vote, if any)

SAMPLE BALLOT

**TURN BALLOT OVER**